

**Government of Jharkhand**  
**Directorate of Industries**

**Certificate of Date of Commercial Production (New Unit)**  
**(UNDER JIP-2012)**

A team of officers authorized vide order no. ----- dated ----- of Director of Industries, Government of Jharkhand in reference to units application no .....,dated ..... visited the factory M/s....., Village, ....., Block, ....., Distt..... on ----- and submitted report on .....

The team examined various records viz :-

1. IEM No/EM Part-II No ..... dt. ....
2. Item produced :- .....
3. Land Details : Village-....., Block -....., District-....., Area. .... acre .
4. TIN No. .... dated ..... allotted by Commercial Taxes Deptt. ....Circle dated .....
5. Central Sales Tax Registration no. ...., dt. ....
6. Central Excise Registration certificate No.-.....dt. ....
7. Certificate of Incorporation No. .... dated ..... issued by Registrar of Companies .....
8. Factory license no. .... dated ..... issued by Inspector of Factories ....., Circle-..., .....
9. Sanction & enhancement of load from ..... to ..... load on ..... to M/s ..... from ..... letter no. ...., dt. .... of JSEB/ DVC/ JUSCO.
10. NOC from Jharkhand State Pollution Control Board, Ranchi memo No. ...., dt.....
11. First consent to operate, issued by JSPCB vide memo no. .... dt. .... for the period from ..... to ....., against units application Memo No. .... dated ....., (Ist consent of JSPCB will be applicable from the date of issue).
12. The following Term loan sanctioned as below :

Sl.No.	Name of Bank	Vide letter no, dated	Amount Sanctioned (Rs.Cr.)
1			
2			
3			
4			

13. Chartered Accountant certificate regarding investment in the plant.

Proposed Investment in project (Rs. in lakh)	Investment Made against (1) (Rs. in lakh)	% of proposed investment (2/1)x100	Proposed Production Capacity (unit with details)	Achieved Capacity (in MT)	% Production Achieved (5/4)x100	Remarks Is it as JIP-2012 with level

1	2	3	4	5	6	7
					> 50% in ..... and average > 50% till ..... in all items	

14. Copy of the project report, first sale invoice-cum-challan, RG-I, ER-I, statement of production, sale, and different taxes paid by the unit etc. and all other documents appeared relevant to establish above information.
15. Direct employment ..... and indirect employment about ..... have been reported to be generated.
16. It is a non-MOU unit or MOU unit.
17. Concurrence for drawing water was given by ....., Government of Jharkhand vide letter no. .... dated .....(If mandatory or required)
18. Quantum of water requirement at proposed capacity : (i) Daily (ii) Annual
19. इकाई नियमित रूप से सभी सक्षम प्राधिकारों का आवश्यक consent/license up date नियमानुसार प्राप्त/renewal कर रखेगा। यह इकाई का दायित्व होगा। (Oath no. ....dt. . . के अनुसार)
20. इकाई प्रदूषण नियमों/consent की शर्तों का पालन करेगा। Rain water harvesting एवं green practices को बढ़ावा देगा।
21. इकाई झारखण्ड R&R का पालन करेगा। अगर उससे आच्छादित है।
22. इकाई land lessor से किए गये समझौता, निबंधित एवं एकरारनामा का पालन करेगा।
23. इकाई बन्द होने की सूचना संबंधित General Manager/M.D. Authority /Director of Industry के साथ सभी संबंधित प्राधिकार को देगा जिसकी पूर्वानुमति संचालन के लिए आवश्यक है।

On the basis of examination & verification of papers and inspection report submitted by the team, it is concluded that the unit has gone into commercial production on.....under the provisions of Jharkhand Industrial Policy- 2012. The unit has to clear all Govt. dues and maintain the level of atleast 50% of installed capacity for availing benefits under JIP-2012.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.  
Jharkhand, Ranchi

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: M/s .....  
..... for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: Secretary-Cum-Commissioner Commercial Taxes Deptt., Jharkhand, Ranchi/Deputy/Asstt. Commissioner Commercial Tax, Commercial Tax Circle .....  
/Director, Industries/ Managing Director, Adityapur Industrial Area Development Authority, ...../GM, DIC/Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Regional Officer ..... Division, Jharkhand State Pollution Control

Board, ..... Superintending Engineer, Jharkhand State Electricity Board Dhurwa,  
Ranchi for information.

Director, Industries/ M.D., Ind. Area/G.M. D.I.C.

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: Principal Secretary, Water Resource Department/Revenue and Land Reforms  
Deptt./Energy Deptt./Environment and Forest Deptt./Govt. of Jharkhand, Ranchi/Dy.  
Commissioner (Name of the District) for information. This unit is drawing water from .  
....., please get it examined as per provisions of your department.

Director, Industries/ M.D., Ind. Area/G.M. D.I.C.

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: Chief Engineer/Superintending Engineer, Water Resource Department/Factory  
Inspector/ Regional Pollution Control Board (Name of the Division) Govt. of Jharkhand,  
Ranchi for information.

Director, Industries/ M.D., Ind. Area/G.M. D.I.C.