

## Format-II

### **Government of Jharkhand Directorate of Industries**

#### Certificate of Date of Commercial Production (Expanded/Modernized Unit)

A team of officers authorized vide order no. .... dated ..... of Director of Industries, Government of Jharkhand/M.D.,Ind. Area/G.M. D.IC. in reference to units application no.....dated.....visited the factory of M/s.....  
.....on ..... and submitted report vide letter no. .... dated .....

The team examined various records viz :-

- i. IEM /EM-II No ..... dated .....
- ii. Item produced :- ..... & under expansion/modernization.....
- iii. Land Details : Village-..... and .....
- iv. TIN No. .... dated ..... allotted by Commercial Taxes Deptt. .... Circle, ..... dated ..... and added new product on ...
- v. Central Sales Tax Registration no. .... dt. ....
- vi. Central Excise Registration certificate No.-..... dt. ....
- vii. Certificate of Incorporation No. .... dated ..... issued by Registrar of Companies, .....
- viii. Factory license no. .... dated ..... issued by Inspector of Factories ....., Circle , .....
- ix. Sanction & enhancement of load from ..... to ..... to M/s ..... vide letter no. ...., dated ..... of JSEB/DVC/.....
- x. Consent to Establish (NOC) from Jharkhand State Pollution Control Board, Ranchi memo No. .... dt. .... for expansion/ modernization to manufacture .....
- xi. First consent to operate, issued by JSPCB after expansion/modernization vide memo no. .... dt. .... for the period from .....to..... against units applications letter no. .... dated. .... (1st consent of JSPCB will be applicable from the date of issue).
- xii. The following Term loan has been sanctioned for expansion/ modernization project :

Sl.No.	Name of Bank	Vide letter no, dated	Amount Sanctioned (Rs.lakh.)
1			

- xiii. (a) Starting date of expansion/ modernization:- .....
- (b) Completion Date of expansion/ modernization :- .....

(c) Capital Investment before expansion/ modernization :- Rs. ....  
Chartered Accountant certificate regarding investment in the plant.

(A)

Sl. No.	Particulars	Before expansion/ modernization	Under expansion/ modernization	After expansion/ modernization
1	2	3	4	5
i	Registration/License No. & Date			
ii	Date of Production			
iii	Item Produced			
iv	Production Capacity (Itemwise)			
v	Employment			
vi	Electric Load			
vii	<b>Capital Investment (Rs. in lakh)</b>			
1	Land			
2	Building			
3	Plant & Machinery			
4	Tools/jigs/fixture/dies/crane			
5	Electrification			
	<b>Total 1 to 5</b>			

(B)

Proposed Investment in expansion/ modernization project (Rs. in lakh)	Investment made in expansion/ modernization against (1) (Rs. in lakh)	% of proposed investment in expansion/ modernization (2/1) X100	Proposed Production Capacity in (MT)	Achieved Capacity (in MT)	% Production Achieved (5/4)X100
1	2	3	4	5	6
	It is . . . . % of original investment				> 70% of additional production of the capacity along with 70% of the total created capacity after exp./mod. achieved on . . . . .

- xiv. Copy of the project report, first sale invoice-cum-challan, RG-I, ER-I, statement of production, sale, and different taxes paid by the unit etc. and all other documents appeared relevant to establish above information.
- xv. Direct employment and indirect employment about ..... have been reported to be generated.
- xvi. It is a non-MOU unit/MSME/MOU Unit.
- xvii. The unit is drawing water from ..... The unit should follow instructions of Water Resources Department regarding drawal of water.
- xviii. Quantum of water required at proposed capacity-(a) Daily . . . . . (b) Annual. . . . .
- xix. इकाई नियमित रूप से सभी सक्षम प्राधिकारों का आवश्यक consent/license up date नियमानुसार प्राप्त/renewal कर रखेगा। यह इकाई का दायित्व होगा। (Oath No. . . . . date. . . .)

- xx. इकाई प्रदूषण नियमों/consent की शर्तों का पालन करेगा। Rain water harvesting एवं green practices को बढ़ावा देंगे।
- xxi. इकाई झारखण्ड R&R का पालन करेगा। अगर उससे आच्छादित है।
- xxii. इकाई land lessor से किए गये समझौता, निबंधित एवं एकरारनामा का पालन करेगा।
- xxiii. इकाई बन्द होने की सूचना संबंधित Director of Industry/Managing Director, Industrial Area/G.M. D.I.C. के साथ सभी संबंधित प्राधिकार को देगा जिसकी पूर्वानुमति संचालन के लिए आवश्यक है।

On the basis of examination & verification of papers and inspection report submitted by the team, the unit has invested more than 50% as fixed capital investment of the non-depreciated value of fixed capital investment just before taking up the expansion/modernization of the unit and has achieved more than 70% of additional production of the capacity along with 70% of the total created capacity after expansion/modernization on. . . . . Hence, it is concluded that the unit has gone into commercial production on. . . . . (..... **two thousand** .....) for the production of . . . . . under the provisions of expansion/modernization of Jharkhand Industrial Policy-2012. The unit has to clear all Govt. dues and maintain atleast the level of 50% of installed capacity for availing benefits under JIP-2012.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.  
Jharkhand, Ranchi

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: M/s .....  
..... for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: Secretary-Cum-Commissioner Commercial Taxes Deptt., Jharkhand, Ranchi/Deputy/Asstt. Commissioner Commercial Tax, Commercial Tax Circle . . . . . /Director, Industries/ Managing Director, Adityapur Industrial Area Development Authority, . . . . . /GM, DIC/Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Regional Officer . . . . . Division, Jharkhand State Pollution Control Board, . . . . . Superintending Engineer, Jharkhand State Electricity Board Dhurwa, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.

Memo no. \_\_\_\_\_/Ranchi, dated

Copy to: Principal Secretary, Water Resource Department/Revenue and Land Reforms Deptt./Energy Deptt./Environment and Forest Deptt./Govt. of Jharkhand, Ranchi/Dy. Commissioner (Name of the District) for information. This unit is drawing water from . . . . ., please get it examined as per provisions of your department.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.

Memo no. \_\_\_\_\_/Ranchi, dated

○ Copy to: Chief Engineer/Superintending Engineer, Water Resource Department/Factory Inspector/ Regional Pollution Control Board (Name of the Division) Govt. of Jharkhand, Ranchi for information.

Director, Industries/ M.D., Ind. Area/G.M. D.I.C.