

Format-I

Government of Jharkhand Directorate of Industries

Certificate of Date of Commercial Production for Diversification **(UNDER JIP-2012)**

A team of officers authorized vide order no. dated of Director of Industries, Government of Jharkhand/G.M., D.I.C./M.D., IADA in reference to units application nodated visited the factory of M/s
or and submitted report vide letter no. dated

The team examined various records viz :-

- i. IEM /EM-II No dated
- ii. Item produced :- & under diversification
- iii. Land Details : Village-..... and
- iv. TIN No. dated allotted by Commercial Taxes Deptt. Circle, dated and added new product on ...
- v. Central Sales Tax Registration no. dt.
- vi. Central Excise Registration certificate No.-..... dt.
- vii. Certificate of Incorporation No. dated issued by Registrar of Companies,
- viii. Factory license no. dated issued by Inspector of Factories, Circle ,
- ix. Sanction & enhancement of load from to to M/s vide letter no., dated of JSEB/DVC/.....
- x. Consent to Establish (NOC) from Jharkhand State Pollution Control Board, Ranchi memo No. dt. for diversification to manufacture
- xi. First consent to operate after diversification, issued by JSPCB vide memo no. dt. for the period fromto.....against units application no.dated (first consent to operate of JSPCB will be applicable from the date of issue).
- xii. The following Term loan has been sanctioned for diversification project :

Sl.No.	Name of Bank	Vide letter no, dated	Amount Sanctioned (Rs.lakh.)
1			

- xiii. (a) Starting date :-

(b) Completion Date :-

(c) Capital Investment before diversification :- Rs.

Chartered Accountant certificate regarding investment in the plant.

(A)

Sl. No.	Particulars	Before Diversification	Under Diversification	After Diversification
1	2	3	4	5
i	Registration/License No. & Date			
ii	Date of Production			
iii	Item Produced			
iv	Production Capacity (Itemwise)			
v	Employment			
vi	Electric Load			
vii	Capital Investment (Rs. in lakh)			
1	Land			
2	Building			
3	Plant & Machinery			
4	Tools/jigs/fixture/dies/crane			
5	Electrification			
	Total 1 to 5			

(B)

Proposed Investment in diversification project (Rs. in lakh)	Investment made in diversification against (1) (Rs. in lakh)	% of proposed investment in diversification (2/1)X100	Proposed Production Capacity (Unit with details)	Achieved Capacity	% Production Achieved (5/4)X100
1	2	3	4	5	6
	It is % of original investment				> 50% in and average more than 50% there after

(C) Statement of maximum turn over before diversification and turn over their after.

YEAR	ITEM BEFORE DIVERSIFICATION		ITEM UNDER DIVERSIFICATION		TOTAL	
	PRODUCTION/SALE QTY(MT)	VALUE(Rs.)	PRODUCTION/SALE QTY(MT)	VALUE(Rs.)	PRODUCTION/SALE QTY(MT)	VALUE(Rs.)
PERIOD DURING WHICH DIVERSIFICATION DONE						
PERIOD AFTER COMPLETION OF DIVERSIFICATRION						

- xiv. Copy of the project report, first sale invoice-cum-challan, RG-I, ER-I, statement of production, sale, and different taxes paid by the unit etc. and all other documents appeared relevant to establish above information.

- xv. Direct employment and indirect employment about have been reported to be generated.
- xvi. It is a non-MOU unit/MSME/MOU Unit.
- xvii. The unit is drawing water from The unit should follow instructions of Water Resources Department regarding drawal of water.
- xviii. Quantum of water required at proposed capacity- (a) Daily : (b) Annual :
- xix. इकाई नियमित रूप से सभी सक्षम प्राधिकारों का आवश्यक consent/license up date नियमानुसार प्राप्त/renewal कर रखेगा। यह इकाई का दायित्व होगा। (Oath no. . .dt. .के अनुसार)
- xx. इकाई प्रदूषण नियमों/consent की शर्तों का पालन करेगा। Rain water harvesting एवं green practices को बढ़ावा देंगे।
- xxi. इकाई झारखण्ड R&R का पालन करेगा। अगर उससे आच्छादित है।
- xxii. इकाई land lessor से किए गये समझौता, निबंधित एवं एकरारनामा का पालन करेगा।
- xxiii. इकाई बन्द होने की सूचना संबंधित Director of Industry/Managing Director, Industrial Area/G.M. D.I.C. के साथ सभी संबंधित प्राधिकार को देगा जिसकी पूर्वानुमति संचालन के लिए आवश्यक है।

On the basis of examination & verification of papers and inspection report submitted by the team, against the maximum turn over during past three years before diversification i.e during the year....., the unit has achieved more than . . . % turnover on investment oflakh over previous investment up to It has also achieved production more than 50% of installed capacity for the additional item during diversification, hence, it is concluded that the unit has gone into commercial production on (..... two thousand) for the production of under the provisions of diversification of Jharkhand Industrial Policy- 2012. The unit has to clear all Govt. dues and maintain at least the level of 50% of installed capacity for availing benefits under JIP-2012.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.
Jharkhand, Ranchi

Memo no. _____/Ranchi, dated

Copy to: M/s
..... for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.

Memo no. _____/Ranchi, dated

Copy to: Secretary-Cum-Commissioner Commercial Taxes Deptt., Jharkhand, Ranchi/Deputy/Asstt. Commissioner Commercial Tax, Commercial Tax Circle /Director, Industries/ Managing Director, Adityapur Industrial Area Development Authority, /GM, DIC/Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Regional Officer Division, Jharkhand State Pollution Control Board, Superintending Engineer, Jharkhand State Electricity Board Dhurwa, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.

Memo no. _____/Ranchi, dated

Copy to: Principal Secretary, Water Resource Department/Revenue and Land Reforms Deptt./Energy Deptt./Environment and Forest Deptt./Govt. of Jharkhand, Ranchi/Dy. Commissioner (Name of the District) for information. This unit is drawing water from, please get it examined as per provisions of your department.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.

Memo no. _____/Ranchi, dated

Copy to: Chief Engineer/Superintending Engineer, Water Resource Department/Factory Inspector/ Regional Pollution Control Board (Name of the Division) Govt. of Jharkhand, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.I.C.