

**Government of Jharkhand  
Directorate of Industries**

Nepal House, Doranda, Ranchi

**NIT No. 1317 date 27.07.2020**

**e-Tender Notice**

Sealed tenders are invited from reputed printing press for designing and printing of various publications and design for various publicity materials i.e. **Booklets, Handbills, Brochures, Posters, Notebook, Customized PEN Drive, Pen and Paper Carry Bag** required from time to time. Tender should be submitted in two parts comprising of technical and financial bid separately in sealed cover and addressed to "Director Industries, Government of Jharkhand, 3<sup>rd</sup> floor, Nepal House, Doranda, Ranchi-834002".

The last date and time of submission of tender is 13.08.2020 till 05.00 PM.

The technical Bid shall be opened on 14.08.2020 at 03.00 PM in the office of the Director of Industries in presence of tenderers or their authorized representative. Price bid of only those tenderers whose technical bids qualify shall be opened.

1. The contract shall be applicable for the printing and supply of all kinds of publication and printed material of the department (brochure, leaflet, booklet, folder, poster, note book etc.) Specification is given in the website.

The printing should be of very high quality and the department holds the right to reject the printed material if the quality of work is not satisfactory.

The contract may be terminated at any point of time on dissatisfaction by the department for any one of the following reasons:

- a) Poor Quality of printed materials
- b) Lack of cooperation with the department
- c) Failure to fulfill the dead line
- d) Professional integrity
- e) Failure to abide by the agreed terms and conditions

2. **Instruction to Tenderer :-**

Tenderers are required to submit their offer by e-tender online:

**A) Technical Bid**

**B) Price Bid**

3. The Technical Bid should contain the following:
  - a) Copy of the Udyog Adhaar duly certified by concerned authority.
  - b) Sample of some of the best printed material including hard bound book executed by the firm must be enclosed with the tender.
  - c) List of clients and nature of jobs previously done.
  - d) GST Registration Certificate.
  - e) Valid PAN Number.
  - f) Latest IT return must be submitted.
  - g) EMD of Rs.50,000/- (Refundable) and tender processing fee of Rs. 5,000/- (Nonrefundable ) in the form of Demand Draft in favor of Director Industries, Jharkhand, Ranchi
  - h) The own press should be situated within Jharkhand.
  - i) Infrastructure available with the firm. Proof of following minimum requirements should be attached:

i.	04 Color Printing Machine	: 01 nos
ii.	Digital Printing Machine	: 01 nos
iii.	Designing systems/computers	: 02 nos
iv.	Computer to Plate (CTP) Machine	: 01 nos
v.	Lamination Machine	: 01 nos
vi.	Folding Machine	: 01 nos
vii.	Stitching Machine	: 01 nos
viii.	Shrink Binding Machine	: 01 nos
ix.	Strapping Machine	: 01 nos

j) Quality/ credit worthiness certificates of any.

k) One sample copy of hard bound sample book supplied by the firm/ printing press should be enclosed.

4. For those who are participating in designing and supply of Customized PEN Drive and Pen, they are not necessary to have the items mentioned in sl no. (i.).
5. The Price Bid should contain the price offered item/ quantity wise-in the price schedule format prescribed by the Directorate of Industries. Taxes etc payable shall be indicated separately.
6. Delivery and submission:  
Delivery of printed materials should be in accordance with the requirement. Rates shall be quoted F.O.R. destination
7. The rate quoted should be valid for one year.
8. Tender documents can be download from [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)
9. Printing presses registered under MSME Unit will be given priority as per Industrial Procurement Policy 2014. If the firm comes under MSME and registered with competent authority of above mention work, then relevant documents should be submitted in support of their claim
10. Consortium/ joint venture shall not be considered.
11. The undersigned reserves the right to reject/ cancel all bid offers without assigning any reason so ever. The decision of the undersigned shall be final and binding.

Director Industries  
Jharkhand, Ranchi