

Minutes of High Power Committee Meeting held on 12.05.2015 under the Chairmanship of Chief Secretary regarding MoU for establishing Ultra Mega Steel Plant.

Attendance: As per list enclosed.

Chief Secretary, Jharkhand welcomed the members of the committee and Joint Secretary, Steel, Government of India. Joint Secretary Steel, Govt. of India informed the committee that this meeting was being held in continuation of High Power Committee meeting held in Ranchi on 17-03-2015. He further informed that following the letter of Secretary Steel, Govt. of India on the draft MoU NMDC has signed a similar MoU with Govt. of Chhattisgarh. He added that NMDC has appointed MECON Ltd. as consultant. The representative of MECON Ltd informed the committee that NMDC has planned to establish 12.0 MT plant at Saraikela, 6.0 MT plant at Chakradharpur and an 18.0 MT Steel plant at Kumardudungi. The total land requirement is 20,872 Acres. Joint Secretary Steel, added that initially if NMDC gets around 1800 acres of land, they will be able to establish a 3 MT Steel Plant with further expansion of 3 or 4 MT for which additional land would be required.

After discussion, MECON Ltd. was asked to consult Secretary, Revenue and Land Reforms regarding identification of suitable land. The Committee also discussed the possibility of land availability at HEC, Ranchi and FCIL, Sindri. MECON was asked to also explore the possibility of using these lands for establishing UMSPs in addition to the zones identified by them.

Principal Secretary, Mines was requested to examine and work out the equity sharing formula in the proposed Mining SPV between JSMD and NMDC. It was decided that a sub-committee comprising Joint Secretary Steel, Govt. of India, Secretary Revenue, Secretary Industries, Director Industries and

CMD, MECON will regularly monitor the progress of this Ultra Mega Steel Plant MoU.

The Industries department would process the draft MoU for approval of the competent authority. Joint Secretary Steel, Govt. of India requested early finalization of MoU in view of the proposed reviews on 27-05-2015 by the Hon'ble Prime Minister on the PRAGATI Platform.

Sd/-
Secretary Industries
Govt. of Jharkhand

Memo No.....Ranchi/dated

05/u.ni.(ispat mantralaya baithak)-10/2012- partI

Copy to : Joint Secretary, Ministry of Steel, Govt. of India, New Delhi/ Principal Secretary, Finance Deptt./ Principal Secretary, Mines & Geology Deptt./ Principal Secretary, Water Resources Deptt./ Principal Secretary, Commercial Taxes/ Principal Secretary, Forest and Environment Deptt./ Principal Secretary, Energy Deptt./ Principal Secretary, Law Deptt./ Secretary, Revenue and Land Reform Deptt. Jharkhand/ Chairman, Jharkhand State Pollution Control Board, Ranchi/ CMD, HEC, Ranchi for information and necessary action.

Sd/-
Director Industries
Govt. of Jharkhand

Memo No.....Ranchi/dated

05/u.ni.(ispat mantralaya baithak)-10/2012- partI

Copy to : Sri N.K. Nanda, Director NMDC Ltd., Hyderabad/ A.P. Singh, Director (Energy), Mecon Ltd., Ranchi for information and necessary action.

Sd/-
Director Industries
Govt. of Jharkhand

Memo No.....¹²⁵⁵.....Ranchi/dated ^{18/05/2015}

05/u.ni.(ispat mantralaya baithak)-10/2012- partI

Copy to : OSD to Chief Secretary, Jharkhand, Ranchi/ Principal Private Secretary to Secretary Industries for information.

^{U-157515}
Director Industries
Govt. of Jharkhand